

**Department G H I  
Entry Form**

**Franklin County Agricultural Society  
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**EXHIBITOR:** \_\_\_\_\_ **Exhibitor #** \_\_\_\_\_  
Office Use Only

**ADDRESS:** \_\_\_\_\_

**CITY/TOWN:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_

**\*\*\*PLEASE ONE DEPARTMENT PER SHEET\*\*\***

(PLEASE FILL OUT COMPLETELY TO BE ENTERED IN THE CORRECT CLASS)

<b>DEPT.</b>	<b>SECTION</b>	<b>CLASS</b>	<b>DESCRIPTION</b>

**\*\*\*ENTRY FORMS DUE ON OR BEFORE FRIDAY, JULY 21, 2017\*\*\*  
ENTRIES NOT FILLED OUT CORRECTLY MAY NOT BE ENTERED**