

Entry  
forms due:  
July 21<sup>st</sup>,  
2017

Exhibits  
are to be  
set up on  
Wednesday  
August 2<sup>nd</sup>  
and  
Thursday,  
August 3<sup>rd</sup>

Between the hours of  
9AM and 5PM



**2017**

**Franklin County Fair  
Malone, NY**

**\*Premium Checks MUST BE cashed within 30 days\***

**Departments G, H, I**  
**Grange, Home Bureau, and Special Interest**  
**Dale Chapin and Billy McCabe-Superintendents**  
**Franklin County Fair Malone, NY**  
*Note the changes for 2017*

1. Exhibits are to be set up prior to the fair on the following days, Wednesday August 2<sup>nd</sup> and Thursday August 3<sup>rd</sup> between the hours of 9a.m. and 5p.m.
2. Entries are to be submitted to the Franklin County Fair office no later than 5p.m. on July21<sup>st</sup>, 2017. Entries Submitted later will not be accepted.
3. Each Entry submitted MUST have an individual person's name on it along with the organizations name. This name will be the name that the check will be issued in and WILL NOT BE CHANGED. Checks will not be issued in the organizations name Entries will not be accepted without a individuals name along with the organizations name.

## Department G

### Section A

#### Grange Booth Exhibits

Dale Chapin, William McCabe – Superintendents

Amount Offered - \$900.00

No entry fee is charged in this department. All exhibits must be pre-entered by members of Grange, or a representative. **Entries are to be made on or before Friday July 21, 2017.** Entry forms are available in the Fair Office or may be obtained by calling the Fair Office and a form will be mailed or faxed to you. Call the Fair Office for more information 483-0720. Exhibits are to be set up on Wednesday, August 2<sup>nd</sup> and Thursday, August 3<sup>rd</sup>, between the hours of 9 A.M. to 5 P.M. Flowers in place by Noon on Friday. THESE ARE THE DESIGNATED TIMES, THERE ARE NO EXCEPTIONS PLEASE. Judging will take place on Friday, August 4<sup>th</sup>. All booths must remain in place until Monday following the Fair, and can be removed from 8A.M. to 11 A.M. If you are unable to remove your exhibit, please make arrangements for someone to do it for you.

Entries may be faxed to: 518- 481-6219. Entry forms are available from our web site at: [frcofair.com](http://frcofair.com)

**PLEASE NOTE: ALL PREMIUMS CHECKS WILL BE ISSUED ON THE MONDAY FOLLOWING THE FAIR WHEN YOUR EXHIBITS ARE PICKED UP.**

**ALL SUPPLIES FOR YOUR BOOTH IS TO BE SUPPLIED BY YOUR GROUP, INCLUDING TABLES FOR ANY BOOTH. PLEASE CHECK TO SEE WHERE YOU ARE LOCATED PRIOR TO SETTING UP. YOU ARE GENERALLY PUT IN THE SAME PLACE EACH YEAR. THIS APPLIES TO ALL DEPARTMENTS IN GHI.**

**NO ENTRY FEES REQUIRED FOR THIS DEPARTMENT.**

1. Each Grange can enter only one (1) exhibit per class.
2. All signs and lettering must be done outside the department.
3. Ribbons will be awarded based on the total scoring  
95 – 100                      1<sup>st</sup> Place  
89 – 94                        2<sup>nd</sup> Place  
88 and below                3<sup>rd</sup> Place
4. Premium - \$.75 per point – maximum 100 points

#### **SCORE CARD FOR ALL GRANGE EXHIBITS**

<b>General Appearance</b>	<b>25 POINTS</b>
<b>Originality</b>	<b>25 POINTS</b>
<b>Development of Subject</b>	<b>25 POINTS</b>
<b>Educational Value</b>	<b>25 POINTS</b>

**CLASS 1**

Articles entered in this Department cannot compete for any other premiums. The colors, green and gold must be used in decorating booths; exhibits must consist of at least one and not more than six of the following products: forage, crops, vegetables, grain, fruit, dairy products, honey or bee products, maple products, poultry products and canned goods. **NO FLOWERS ALLOWED.**

**CLASS 2**

The Grange colors, Royal Blue and White must be used in decorating booths, Grange Exhibits of Conservation, Fire Prevention, Safety, and Promotion of the Grange, Beautify America, Grange History, Wood Energy, Hobbies, Recreation, and Public Services.

**CLASS 3**

Grange Exhibit of Antiques, the colors of Pink and White must be used in decorating booths.

**CLASS 4**

Display is the choice of the group – color choices un-limited.

**Section - B  
GRANGE EXHIBIT OF FLOWERS**

1. Exhibits must be in place by Noon Friday, August 4<sup>th</sup>.
2. Judging will take place Friday afternoon.
3. Flowers must remain in place until Monday after the Fair closes.
4. Limited to the first three entries.
5. Entries may be faxed to: 518- 481-6219. Entry forms are available from our web site at: [frcofair.com](http://frcofair.com), or picked up in our office between 8 A.M to 5 P.M.

NO ENTRY FEE REQUIRED.

**PLEASE NOTE: ALL PREMIUMS CHECKS WILL BE ISSUED ON THE MONDAY FOLLOWING THE FAIR WHEN YOUR EXHIBITS ARE PICKED UP.**

**CLASS 1**

Grange Exhibit of flowers and plants – each exhibit must be plainly marked with a sign, and all flowers and plants exhibited must be grown by the members of the Grange making entries. Flowers and plants entered in this Department cannot be entered in any other class or Department.

<b>PREMIUMS PAID:</b>	<b>1<sup>ST</sup></b>	<b>\$75.00</b>
	<b>2<sup>ND</sup></b>	<b>65.00</b>
	<b>3<sup>RD</sup></b>	<b>50.00</b>

**Department H  
Home Bureau  
Section A**

1. No entry fee in this department. **Pre-entries are to be made on or before Friday, July 21, 2017.** Entry forms are available in the Fair Office or may be obtained by calling the Fair office and requesting that forms be mailed or faxed to you. Entries must be made by a member or a representative.
2. Home Bureau exhibits may be set up on Wednesday, August 2<sup>nd</sup> and Thursday, August 3<sup>rd</sup> between the hours of 9 A.M. and 3 P.M. THESE ARE DESIGNATED TIMES, THERE WILL BE NO EXCEPTIONS PLEASE. Judging will take place Friday afternoon.
3. All exhibits must be plainly labeled, so that full significance of the exhibit will be made clear.
4. All signs and lettering must be done outside the Department. All booths to be painted or papered must be clean and neat. May use plastic tablecloths or shower curtains on the wall and booths sides.
5. Limited to the first 10 entries.
6. **All exhibits must be removed on Monday, August 14<sup>th</sup> between the hours of 8 A.M. to 11 A.M.**
7. Entries may be faxed to: 518- 481-6219. Entry forms are available from our web site at: [frcofair.com](http://frcofair.com), or picked up in our office between 8 A.M to 5 P.M
8. The Theme should be clear in the title, and it is clear which class you have entered in.

**PLEASE NOTE: ALL PREMIUM CHECKS WILL BE ISSUED ON MONDAY  
FOLLOWING THE FAIR WHEN YOUR EXHIBITS ARE PICKED UP.**

No Entry Fees Required For This Department.

**CLASS 1:**

The exhibit must be Home Bureau Project. Each article must have been made by a Home Bureau Member. The name of the owner must be place on the articles, in a way it may be read by the public.

**Premiums Paid: \$.75 per-point – Maximum 100 Points**

SCORE CARD FOR HOME BUREAU EXHIBIT ARE AS FOLLOWED:

Eye appeal	25 Points
Originality	25 Points
Clearness of Theme	25 Points
General Appearance	25 points

Ribbons will be awarded based on the total scoring

95 – 100	1 <sup>st</sup> Place
89 – 94	2 <sup>nd</sup> Place
88 and below	3 <sup>rd</sup> Place

**CLASS 2:**

COUNTY BOOTHS RECEIVE a \$25.00 STRAIGHT PREMIUM (no points)

**Department I**  
**Special Department**  
**Section A**

Dale Chapin, William McCabe – Superintendents  
Amount Offered - \$900.00

NO ENTRY FEES REQUIRED

**Entries must be made in the Fair Office on or before Friday, July 22, 2016.**

1. Booths may be set up on Wednesday August 3<sup>th</sup>, and Thursday August 4<sup>th</sup> between 9a.m. – 5 p.m. Judging will take place Friday afternoon. These are the designated times for set-up, there will not be any exceptions. All booths must remain in place until Monday following the close of the Fair and must be removed between 8 A.M... And 11 A.M. If you are unable to remove your exhibit, make arrangements for someone to pick it up for you.
2. All signs and lettering must be done outside the Department.
3. Articles entered in the Department cannot compete in any other Department.
4. Entries may be faxed to: 518- 481-6219. Entry forms are available from our web site at: [frcofair.com](http://frcofair.com), or picked up in our office between 8 A.M to 5 P.M

**PLEASE NOTE: ALL PREMIUM CHECKS WILL BE ISSUED ON MONDAY**  
**FOLLOWING THE FAIR WHEN YOUR EXHIBITS ARE PICKED UP.**

**Premiums Paid: \$.75 per point – Maximum 100 points**

SCORE CARD FOR SPECIAL DEPARTMENT EXHIBIT

General Appearance	25 Points
Originality	25 Points
Development of subject	25 Points
Educational Value	25 Points

Ribbons will be awarded based on the total scoring

95 – 100	1 <sup>st</sup> Place
89 – 94	2 <sup>nd</sup> Place
88 and below	3 <sup>rd</sup> Place

**CLASS 1:**

Health Exhibit – Any group displaying a Health Exhibit.

**CLASS 2:**

Educational – Any group displaying an Educational Exhibit on Agriculture or Homemaking.

**CLASS 3:**

Informational – Any group displaying any information on any cause, which does not have to do with agriculture or homemaking. Example: Girl Scouts, Boy Scouts, Literacy Volunteers ETC.