

**Dual Entry Form- 2017 Franklin County Fair Holstein Show / Northern New York Holstein Show**

**Exhibitor Name:** \_\_\_\_\_ **Farm Name:** \_\_\_\_\_ **Phone:** \_\_\_\_\_  
**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_ **Club:** \_\_\_\_\_

**Code of Conduct for Exhibitors**

1. The Holstein Association USA, Inc. Show Ring Policy may be enforced using ultrasound, milk outs, palpations, milk sampling, or other scientific methods.
2. All official identification and health certificates, DHI testing sheets must accompany animals to the show.
3. Please note Junior rules on ownership and eligibility for participation in a Junior Show.
4. Be sure to sign your entry form. The signature binds each exhibitor and/or owner to the rules and regulations as outlined in the Exhibitor Guide. **If your form is NOT signed, cattle will NOT show!**

I (we) have read and understand **all** the 2017 Northern New York Holstein Show Exhibitor Guide. I (we) certify the above information is true to the best of my knowledge and the entries comply with all aforementioned rules and regulations in respect to my participation and **all other persons and enterprises with an interest in the entered animal(s) and for those of anyone else, including but not limited to fitters, who are involved in the care of, show preparation and /or showing of the entered animal(s).**

I further agree to accept the final decision of the 2017 Northern New York Show and Ethics Committee and the Top of the State Holstein Club Board of Directors.

Signature of Exhibitor / Owner: \_\_\_\_\_ Date: \_\_\_\_\_

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**Department B Cattle – Section A Holsteins**

**Fair Show Entries: Payable to Franklin County Fair (10% of first premium for classes & groups)**

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**Northern N.Y. Holstein Show Entries: Payable to Top of the State**

--- Total number of head entered in individual classes \_\_\_\_\_ x \$3.00 = \_\_\_\_\_ (no change for group classes)

--- NYHA Membership paid for 2017 yes \_\_\_\_\_ no \_\_\_\_\_ if no, membership application must accompany entries

--- Junior Holstein Club Member Birth Date \_\_\_\_\_ Date Entries Made: \_\_\_\_\_

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**ALL ENTRIES DUE FRIDAY, JULY 14th, by 5 P.M. AT FAIR OFFICE (BOTH SHOWS)**

**Class No.** \_\_\_\_\_ **Class Name:** \_\_\_\_\_

**Fair Entry Fees**

Animal Name: \_\_\_\_\_ Registration #: \_\_\_\_\_ Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_   
Owner: \_\_\_\_\_ (check one) Jr. Member \_\_\_\_\_ Sr. Member \_\_\_\_\_  
Sire Name: \_\_\_\_\_ Sire Registration #: \_\_\_\_\_  
Dam Name: \_\_\_\_\_ Dam Registration #: \_\_\_\_\_  
Breeder on Registration paper: \_\_\_\_\_ (If Class #11-18, does animal have production record to be submitted? Yes \_\_\_\_\_ No \_\_\_\_\_)

**Class No.** \_\_\_\_\_ **Class Name:** \_\_\_\_\_

**Fair Entry Fees**

Animal Name: \_\_\_\_\_ Registration #: \_\_\_\_\_ Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_   
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Sire Name: \_\_\_\_\_ Sire Registration #: \_\_\_\_\_  
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**Department B Cattle – Section A Holsteins**

**Fair Show Entries: Payable to Franklin County Fair (10% of first premium for classes & groups)**

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**Class No.** \_\_\_\_\_ **Class Name:** \_\_\_\_\_ **Fair Entry Fees**

Animal Name: \_\_\_\_\_ Registration #: \_\_\_\_\_ Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_

Owner: \_\_\_\_\_ (check one) Jr. Member \_\_\_\_\_ Sr. Member \_\_\_\_\_

Sire Name: \_\_\_\_\_ Sire Registration #: \_\_\_\_\_

Dam Name: \_\_\_\_\_ Dam Registration #: \_\_\_\_\_

Breeder on Registration paper: \_\_\_\_\_ (If Class #11-18, does animal have production record to be submitted? Yes \_\_\_\_\_ No \_\_\_\_\_)

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**Department B Cattle – Section A Holsteins**

**Fair Show Entries: Payable to Franklin County Fair (10% of first premium for classes & groups)**

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Sire Name: \_\_\_\_\_ Sire Registration #: \_\_\_\_\_

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Department B Cattle – Section A Holsteins

Fair Show Entries: Payable to Franklin County Fair (10% of first premium for classes & groups)

Class No. \_\_\_\_\_ Class Name: \_\_\_\_\_

Fair Entry Fees

Animal Name: \_\_\_\_\_ Registration #: \_\_\_\_\_ Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_

Owner: \_\_\_\_\_ (check one) Jr. Member \_\_\_\_\_ Sr. Member \_\_\_\_\_

Sire Name: \_\_\_\_\_ Sire Registration #: \_\_\_\_\_

Dam Name: \_\_\_\_\_ Dam Registration #: \_\_\_\_\_

Breeder on Registration paper: \_\_\_\_\_ (If Class #11-18, does animal have production record to be submitted? Yes \_\_\_\_\_ No \_\_\_\_\_)

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